24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES

12 PAGE OF 10 (Schedule E) FOR SE OF FORM 24/48 NAME OF COMMITTEE (In Full) FEC IDENTIFICATION NUMBER ▼ Americans for Prosperity Action, Inc. (AFP Action) DBA CVA Action and C00687103 **DBA LIBRE Action** Check if | X | 24-hour report Amends report filed on 48-hour report X New report Full Name of Payee Date of Public Distribution/Dissemination UNITED STATES POSTAL SERVICE 02 2022 11 Mailing Address 470 L'ENFANT PLAZA SW Amount STF 604 State Zip Code City 318287.13 DC 20024 Transaction ID: SE24.17203 WASHINGTON Date of Disbursement or Obligation Purpose of Expenditure Category/ MAILER POSTAGE 004 11 02 2022 Type Name of Federal Candidate **✗** Support Office Sought: House District: BUDD, THEODORE, P,, NC **x** Senate Oppose President State: Disbursement For: Primary **✗** General Calendar Year-To-Date 9600081.32 2022 Per Election for Office Sought Other (specify) ▶ Full Name of Payee Date of Public Distribution/Dissemination UNITED STATES POSTAL SERVICE 11 02 2022 Mailing Address 470 L'ENFANT PLAZA SW Amount **STE 604** City State Zip Code 6293.89 WASHINGTON DC Transaction ID: SE24.17201 20024 Date of Disbursement or Obligation Purpose of Expenditure Category/ 004 MAILER POSTAGE 11 02 2022 Type Name of Federal Candidate 15 **✗** Support Office Sought: **✗** House District: DE LA CRUZ, MONICA, , , TΧ Oppose President Senate State: Primary **X** General Disbursement For: Calendar Year-To-Date 2022 505415.73 Per Election for Office Sought Other (specify) (a) SUBTOTAL of Itemized Independent Expenditures..... 324581.02 (b) SUBTOTAL of Unitemized Independent Expenditures (c) TOTAL Independent Expenditures..... Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. Jentgens, Robert, , , Treasurer [Electronically Filed] 11 03 2022 Date Signature